


**Tony Kershaw**  
Director of Law and Assurance

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2 November 2018

**A meeting of the North Horsham County Local Committee will be held at 7.00 pm on Monday, 12 November 2018 at County Hall North (Parkside), Chart Way, Horsham, RH12 1XA**

**Tony Kershaw**  
Director of Law and Assurance

### **Your local County Councillors**



**Peter Catchpole**  
Holbrook



**Nigel Dennis**  
Horsham  
Hurst



**Amanda Jupp**  
Billingshurst



**Liz Kitchen**  
St Leonard's  
Forest



**Morwen Millson**  
Horsham  
Riverside



**Andrew Baldwin**  
Horsham  
East



**Christian Mitchell**  
Broadbridge



**Nigel Jupp**  
Southwater  
& Nuthurst

### **Invite you to come along to the North Horsham County Local Committee**

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

**From 6.30pm – 7pm Residents are invited to attend, prior to the main Committee Meeting, and receive information and speak to officers about the following items:**

- The Horsham Growth Deal – A joint undertaking between Horsham District Council and West Sussex County Council to combine resources to deliver shared priorities, providing new homes and jobs in the District and seeking to secure new funds.
- Your Energy Sussex – a local not for profit, council-backed gas and electricity supplier.
- Kinder Living will promote schemes including Refill - a campaign that aims to make refilling your water bottle as easy, convenient and cheap as possible by introducing refill points on every street.

### **Agenda**

- 7.00 pm     1.     **Welcome and introductions**
- Members of North Horsham County Local Committee are Peter Catchpole, Nigel Dennis, Amanda Jupp, Liz Kitchen, Morwen Millson, Christian Mitchell, Andrew Baldwin and Nigel Jupp.
- 7.05 pm     2.     **Declarations of Interest**
- 7.10 pm     3.     **Minutes** (Pages 5 - 8)
- To confirm the minutes of the meeting of the Committee held on 25 June 2018 (cream paper).
- 7.15 pm     4.     **Urgent Matters**
- Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.
- 7.20 pm     5.     **Progress Statement** (Pages 9 - 12)
- The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.
- 7.35 pm     6.     **Talk With Us Open Forum**
- To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question at least 3 working days before the meeting to allow a substantive answer to be given.
- 7.55 pm     7.     **North Horsham Community Initiative Funding (NH03(18/19))** (Pages 13 - 20)
- Report by the Director of Law and Assurance.
- The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.
- 8.05 pm     8.     **Prioritisation of Traffic Regulation Orders (NH04(18/19))** (Pages 21 - 28)
- The report by the Director of Highways and Transport, West Sussex County Council details the Traffic Regulation Order (TRO) requests received for this CLC area.
- The Committee are asked to consider the TROs and prioritise the top three for progression.
- 8.15 pm     9.     **Community Highway Schemes** (Pages 29 - 42)

Information report attached by the Director of Highways and Transport.

The Committee is asked to note the update.

- 8.25 pm      10.      **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (NH05(18/19))**  
(Pages 43 - 50)

Report by Executive Director of Children, Adults and Families, Health & Education

The Committee are asked to approve the nominations of Authority School Governors as set out in the report.

- 8.35 pm      11.      **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on **Monday 25 February 2018** at County Hall North, Horsham

Members wishing to place an item on the agenda should notify Monique Smart via email: [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk) or phone on 033 022 22540.

**To: All members of the North Horsham County Local Committee**

### **Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.